Hampshire County Registry of Deeds

Electronically Recorded Document

This is the first page of the document—Do not remove

Document Number Document Type Recorded Date Recorded Time

Recorded Book and Page Number of Pages(including cover sheet) Receipt Number Recording Fee

: 8385 : AMEND : June 11. 2024 : 09:53:51 AM

: 15154 / 6 : 6 : 428061 : \$105.00

Hampshire County Registry of Deeds
Mary Olberding, Register
60 Railroad Avenue
Northampton, MA 01060
413-584-3637
www.Masslandrecords.com

WILDWOOD COURT CONDOMINIUM II ASSOCIATION AMENDMENTS TO THE BY-LAWS

Reference is hereby made to those certain By-Laws dated October 20, 1995, and recorded with the Hampshire County Registry of Deeds ("Registry") in Book 4761, Page 1, which By-Laws established, pursuant to Massachusetts General Laws, Chapter 183A, the Wildwood Court Condominium II Association ("Association"), being the organization of Unit Owners of the Wildwood Court Condominium II (the "Condominium"), a condominium established, pursuant to Massachusetts General Laws, Chapter 183A, by a Master Deed dated October 20, 1995 and recorded with said Registry in Book 4760, Page 328.

WHEREAS, the Condominium is subject to a Declaration of Easements, Restrictions and Obligations dated July 31, 1995, and recorded with the Registry in Book 4707, Page 158 (the "Declaration");

WHEREAS, Wildwood Court Management, Inc. (the "Company") was created by the filing of Articles of Organization with the Massachusetts Secretary of State's office on April 21, 1998;

WHEREAS, pursuant to the Operating Agreement of the Company, which are dated March 25, 1998, and recorded with the Registry in Book 5360, Page 139, the Company was organized for the purpose of managing the affairs of the Association, as well as, the affairs of Wildwood Court Condominium I Association and Wildwood Court Condominium III Association;

WHEREAS, pursuant to Article X of the By-Laws of the Association, the By-Laws may be amended with the approval of sixty-six (66%) percent of the votes of the entire membership of the Association at a meeting called for such purpose;

WHEREAS, the Unit Owners entitled to at least sixty-six (66%) of the votes of the Association have approved an amendment to the By-Laws to confirm that Wildwood Court Management, Inc. shall be considered the organization of unit owners of the Wildwood Court Condominium II for all intents and purposes.

NOW THEREFORE said By-Laws are hereby amended in accordance with the provisions of Article X as follows:

1. Article II of the By-Laws is amended by deleting it in its entirety and replacing it with the following:

ARTICLE II. PURPOSE:

A condominium known as Wildwood Court Condominium II has been created pursuant to its Master Deed dated October 20, 1995 and recorded with said Hampshire Registry of Deeds in Book 4760, Page 328. The documents creating the condominium provide for the ownership, operation, management, maintenance and use of the units within the property together with certain other improvements. The Wildwood Court Management, Inc., created by the filing of Articles of Organization with the Massachusetts Secretary of State's office on April 21, 1998, and an Operating Agreement, dated March 25, 1998, which Operating Agreement is recorded with the Registry in Book 5360, Page 139, shall be deemed to be the organization of unit owners of the Wildwood Court Condominium II pursuant to MGL Chapter 183A, the Master Deed, and the By-Laws, and shall administer the affairs of the Wildwood Court Condominium II. In connection with the foregoing, all rights and powers with the respect to the common areas and all property related to the Condominium shall vest with the Wildwood Court Management, Inc.

- 2. Section 1 of Article VI of the By-Laws is amended by deleting it in its entirety and replacing it with the following:
 - 1. The business and affairs of the Association shall be managed by Wildwood Court Management, Inc., acting by and through its Officers and Board of Managers.

[SIGNATURES PAGES TO FOLLOW.]

| STATE/COMMONWEALTH OF Massachusetts |
|---|
| STATE/COMMONWEALTH OF |
| 1/2000 Shire County |
| Hampshire County, ss. |
| - 15t |
| On May 31 ³⁺ , 2024, before me, the undersigned notary public, personally appeared Nancy A. LaPointe proved to me through satisfactory evidence of |
| personally appeared Nancy A. LaPointe proved to me through satisfactory evidence of |
| identification, being (check whichever applies): x driver's license or other state or federal |
| governmental document bearing a photographic image, oath or affirmation of a |
| |
| credible witness known to me who knows the above signatory, or □ my own personal |
| knowledge of the identity of the signatory, to be the person whose name is signed above, |
| and acknowledged the foregoing to be signed by her voluntarily for its stated purpose. |
| \sim \sim \sim \sim \sim \sim \sim |
| JOSHUA M. VRYSEN |
| Notary Public Notary Public |
| |
| My Commission Expires My Commission Expires: 06-29-20-7 |
| June 29, 2029 |
| |
| STATE/COMMONWEALTH OF |
| |
| County, ss. |
| |
| On 2024 hafara ma tha undargian ad natoru nublia |
| Qn, 2024, before me, the undersigned notary public, |
| personally appeared David W. LaPointe proved to me through satisfactory evidence of |
| identification, being (check whichever applies): \(\sigma\) driver's license or other state or federal |
| governmental document bearing a photographic image, \perp oath or affirmation of a |
| credible witness known to me who knows the above signatory, or my own personal |
| |
| knowledge of the identity of the signatory, to be the person whose name is signed above, |
| and acknowledged the foregoing to be signed by him voluntarily for its stated purpose. |
| |
| |
| Notary Public |
| My Commission Expires: |
| 112) Commission Empires. |
| |
| |
| |

Owner(s) of Unit 48H & 48N

IN WITNESS WHEREOF we, the undersigned being at least sixty-six (66%) of the votes of the entire membership of Wildwood Court Condominium II Association, hereby approve of the above-noted amendments to the By-Laws, and further confirm a meeting of the Association was held on May 31, 2024, for the purpose of adopting these amendments to the By-Laws, and the notice of said meeting included notice of the subject matter of the amendments.

Owner(s) of Unit 48G & 48M

COMMONWEALTH OF MASSACHUSETTS

Hampshire County, ss.

On May 31^{5†}, 2024, before me, the undersigned notary public, personally appeared Nancy Smith proved to me through satisfactory evidence of identification, being (check whichever applies): ** driver's license or other state or federal governmental document bearing a photographic image,

oath or affirmation of a credible witness known to me who knows the above signatory, or \(\pi \) my own personal knowledge of the identity of the signatory, to be the persons whose name is signed above, and acknowledged the foregoing to be signed by her voluntarily for its stated purpose.

Notary Public

My Commission Expires: 06

Owner(s) of Unit 48I & 48O

COMMONWEALTH OF MASSACHUSETTS

Hampshire County, ss.

On May 31³⁺, 2024, before me, the undersigned notary public, personally appeared Carlton E. Soper, Jr. proved to me through satisfactory evidence of identification, being (check whichever applies): A driver's license or other state or federal governmental document bearing a photographic image, \square oath or affirmation of a credible witness known to me who knows the above signatory, or □ my own personal knowledge of the identity of the signatory, to be the persons whose name is signed above, and acknowledged the foregoing to be signed by him voluntarily for its stated purpose.

COMMONWEALTS ON THE STATE OF TH

My Commission Expires: _